**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

**ABDULWALIKHANUNIVERSITY, MARDAN**

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DATE SHEET FOR BA / B.Sc PART–I & II

SUPPLEMENTARY EXAMINATION – 2015-16

**Time: 10:00 A.M. to 01:00 P.M.**

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| **Date** | **Day** | **Subjects Part-I**  | **Subjects Part-II** |
| **19/1/2016** | **Tuesday** | Islamiat (Compulsory)Ethical Behaviour (for Non Muslims) |  |
| **20/1/2016** | **Wednesday** |  | Pakistan Study (Compulsory) |
| **21/1/2016** | **Thursday** | English (Compulsory) |  |
|  **22/1/2016** | **Friday** |  | English (Compulsory) |
| **23/1/2016** | **Saturday** | Chemistry **A** / A Course of Mathematics **A** | Journalism / Law/Electronics **C** /Botany **C** |
| **25/1/2016** | **Monday** | Islamic Studies / Zoology **B** /B Course of Mathematics **A** | Electronics **D** |
| **26/1/2016** | **Tuesday** | Computer Sciences **A** / Journalism Archaeology/Law/Zoology **A** | Geography **C** |
| **27/1/2016** | **Wednesday** | Ur / Pa / Ar / Eng (Elec) / Geography **A**/Physics **A** | Computer Science **C** |
| **28/1/2016** | **Thursday** | Chemistry **B** | Islamic Studies/ Botany **D**B Course of Mathematics **C**Computer Science **D** |
| **29/1/2016** | **Friday** | Education / A Course of Mathematics **B**/ History | Outlines of Home Economics / Zoology **C** |
| **30/01/2016** | **Saturday**  | Psychology/Sociology/Statistics | Health & Physical Education/ EconomicsPhysics **C** /Chemistry **C** |
| **1/02/2016** | **Monday** | Computer Science **B** /Political Science/Botany **A** B Course of Mathematics **B** | Ur / Pa / Ar / Eng (Elect)Geography **D**/Physics **D** |
| **2/02/2016** | **Tuesday** | Physics **B**/International Relations Outlines of Home Economics | Education/StatisticsPolitical Science/Zoology **D**A Course of Mathematics **C** |
| **3/02/2016** | **Wednesday** | Economics / Botany **B**/Electronics **A** | Sociology/ B Course of Mathematics **D** History/Psychology |
| **4/02/2016** | **Thursday** | Health & Physical Education / Electronics **B** / Geography **B** | Archaeology/A Course of Mathematics **D** Chemistry **D**/International Relations |

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 **Controller of Examinations**

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| **Note: 1.Bring Original identity Card With you in the Examination Hall.** **2.Clash in Combinations of papers, if found, shall immediately be**  **communicated to this office on 0937843381-82,03433962345** |