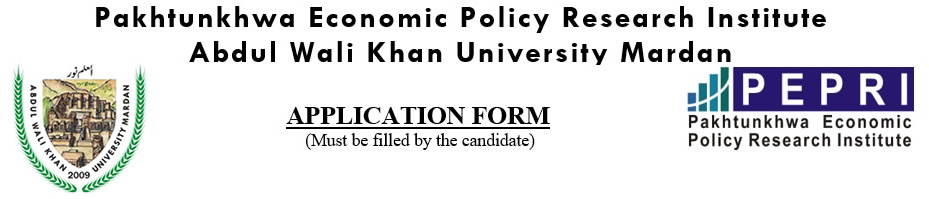
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**Note: All entries in this form should be computer typed**

Attach Three Attested Photographs

**Advertisement No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSITION APPLIED FOR**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Field of Specialization:**

**NAME: F/NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: (dd/mm/yyyy) Age: (till the closing date)**

**Domicile/District: \_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality: \_\_\_\_\_\_\_Marital Status: \_\_\_\_\_\_CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position/Distinction at University Level (Gold Medal, Silver Medal and Bronze Medal only): \_\_\_**

**Complete Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Address if different from above:**

**ACADEMIC RECORD:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SR#** | **DEGREE/CERTIFICATE** | **MARKS OBTAINED** | **TOTAL MARKS** | **PERCENTAGE/ CGPA** | **Date of Obtaining Degree** | **Division or Grade** | **BOARD/INSTITUTION/ UNIVERSITY** |
|  | **Matriculation** |  |  |  |  |  |  |
|  | **Diploma/ Computer Certificate** |  |  |  |  |  |  |
|  | **Intermediate** |  |  |  |  |  |  |
|  | **Bachelors** |  |  |  |  |  |  |
|  | **Masters** |  |  |  |  |  |  |
|  | **M.Phil/ MS** |  |  |  |  |  |  |
|  | **PhD** |  |  |  |  |  |  |
|  | **Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |

***\*Attested Copy of all Documents along with certificate of Distinction (if any) must be attached***

**EMPLOYMENT RECORD**

**Current Position (if Any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOC: Yes No**

**Total Experience: Years Months Days**

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| **S#** | **Name of Institute / Organization** | **Period** | | **Total Period of Service** | | **Designation** | **BPS or pay Scale if Any** | **Job Description (Teaching / Research / Admin)** | **Nature of Job ( Permanent / Temporary/ Contract/ Fixed Pay, etc)** |
| **From** | **To** | **Years** | **Months** |
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*\* NOC is must for those applying through proper channel*

*\*Attach Experience Certificate of Employment*

**RESEARCH PAPERS:**

Attach list of Research Papers as per specimen and attested photocopy of title of journal with each research paper, Clearly indicating that HEC category or impact factor publications ( *if any*).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Title of Research Paper** | **Name of Journal** | **Date of publication** | **Authors** | **HEC Category/IF** |
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*\*Attach Additional Sheet if required*

**RESEARCH PROJECTS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Title of Research Project** | **Contribution to Project**  **(PI / Co. PI)** | **Funding/Sponsoring agency** | **Status of project**  **(Completed/Secured,etc)** | **Total cost of project** |
|  |  |  |  |  |  |
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*\*All documents relating to research project including approval and sponsor letter must be attached*

**INSTRUCTIONS**

1. Please fill each row and column in this proforma very carefully and no column be left blank.
2. If a row or a column is not relevant, write “Not Applicable” or "NA”.
3. Wherever necessary, use additional sheets for additional information.
4. All entries in this form should be computer typed.
5. Attested photocopies of all documents must be attached
6. Incomplete form will not be processed/entertained.
7. Non-provision of any document will not be considered towards eligibility and quantification.
8. For detail information please refer to the terms and condition section of the advertisement.

**DECLARATION**

I hereby declare that all the entries and information provided in this proforma and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. I understand that any misrepresentation of the facts in it shall result in the rejection of my application, and if an appointment has been accepted, dismissal from the service.

|  |  |
| --- | --- |
| **Dated : \_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Signature of applicant** |

**(FOR OFFICE USE ONLY)**

**NAME OF APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ F/NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSITION APPLIED FOR**:

**CNIC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCRUTINY COMMITTEE**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name & Designation** | **Status** | **Signatures** |
|  |  | Convener |  |
|  |  | Member |  |
|  |  | Member |  |
|  |  | Member |  |
| **Recommendations of the Scrutiny Committee** | | | |
| **(Tick the status√) Eligible / Ineligible** | | | |
| (Reason for ineligibility ): | | | |