Paste a passport size photograph

|  |
| --- |
| **SEMESTER ADMISSION FORM****FOR CONTINUING STUDENTS, ALL PROGRAMS****Semester Spring/Fall 20\_\_\_\_\_** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Department:** |  | **Subject:** |  |
| **Level (BS/MSc/MS/MPhil/PhD):** |  | **Current Semester:** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Father's Name |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Candidates CNIC No. |   |   |   |   |   |  |   |   |   |   |   |   |   |  |   |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Father's CNIC No. |   |   |   |   |   |  |   |   |   |   |   |   |   |  |   |

|  |  |
| --- | --- |
| Permanent Home Address: |  |
|  |  |
| Present Mailing Address: |  |
|  |  |
| Contact No. (Land Line): |   | Cell No. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Domicile: |   | Religion: |   | Nationality: |   |

|  |
| --- |
| **DETAIL OF COURSES STUDIED IN LAST SEMESTER** |
| **S. No.** | **Semester with Year** | **Roll No.** | **Course** | **Marks Obtained** | **Total Marks** | **Grade** | **%age** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | **Signature of Student** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Head of Department** |  |  | **Director Admissions** |