

**Abdul Wali Khan University Mardan**

**APPLICATION FORM**

Attach Three Attested Photographs

(Must be filled by the candidate)

**POSITION APPLIED FOR**:

**Campus applied for**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Field of Specialization:**

**NAME: F/NAME:**

**Date of Birth: (dd/mm/yyyy) Age: (till the closing date of application)**

**Domicile/District: CONTACT# Email:**

**Nationality: Marital Status:**

**Position/Distinction at University Level (Gold Medal, Silver Medal and Bronze Medal only):**

**Mailing Address (For Test, Interview Call):**

**Permanent Address:**

**ACADEMIC RECORD:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SR#** | **DEGREE/CERTIFICATE** | **MARKS OBTAINED** | **TOTAL MARKS** | **PERCENTAGE/ CGPA** | **Date of Obtaining Degree** | **Division or Grade** | **BOARD/INSTITUTION/ UNIVERSITY** |
|  | **Matriculation** |  |  |  |  |  |  |
|  | **Intermediate** |  |  |  |  |  |  |
|  | **Bachelors** |  |  |  |  |  |  |
|  | **Masters** |  |  |  |  |  |  |
|  | **M.Phil/ MS** |  |  |  |  |  |  |
|  | **PhD** |  |  |  |  |  |  |
|  | **Any Other Qualification** |  |  |  |  |  |  |

***\*Attested Copy of all Documents along with certificate of Distinction (if any) must be attached***

**EMPLOYMENT RECORD**

**Current Position (if Any):**

**NOC: Yes No**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Name of Institute / Organization** | **Period** | | **Total Period of Service** | | **Designation** | **BPS or pay Scale if Any** | **Job Description (Teaching / Research / Admin)** | **Nature of Job ( Permanent / Temporary/ Contract/ Fixed Pay, etc)** |
| **From** | **To** | **Years** | **Months** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

*\* NOC is must for those applying through proper channel*

*\*Attach Experience Certificate of Employment*

**RESEARCH PAPERS:**

Attach list of Research Papers as per specimen and attested photocopy of title of journal with each research paper, Clearly indicating impact factor publications ( *if any*)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Title of Research Paper** | **Name of Journal** | **Date of publication** | **Principal or co-author** | **Impact Factor** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*\*Attach Additional Sheet if required*

**DETAILS OF TRAININGS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Name of Institution** | **Type of Training** | **Period** | | **Certificate or Diploma obtained** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**INSTRUCTIONS**

1. Please fill each row and column in this proforma very carefully and no column be left blank.
2. If a row or a column is not relevant, write “Not Applicable” or "NA”.
3. Wherever necessary, use additional sheets for additional information.
4. All entries in this form preferably be typed.
5. Attested photocopies of all documents must be attached
6. **Incomplete proforma will not be entertained**.

**DECLARATION**

I hereby declare that all the entries in this proforma and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. I understand that any misrepresentation of the facts in it shall result in the rejection of my application, and if an appointment has been accepted, dismissal from the service.

|  |  |
| --- | --- |
| **Dated : \_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Signature of applicant** |

**SCRUTINY COMMITTEE**

(FOR OFFICE USE ONLY)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name & Designation** | **Status** | **Signatures** |
|  |  | Convener |  |
|  |  | Member |  |
|  |  | Member |  |
| **Recommendations of the Scrutiny Committee** | | | |
| **(Tick the status√) Eligible / Ineligible** | | | |
| (Reason for ineligibility ): | | | |